

Dr Pate, Feb 2025

Faith in the Son of God

By the Sprit

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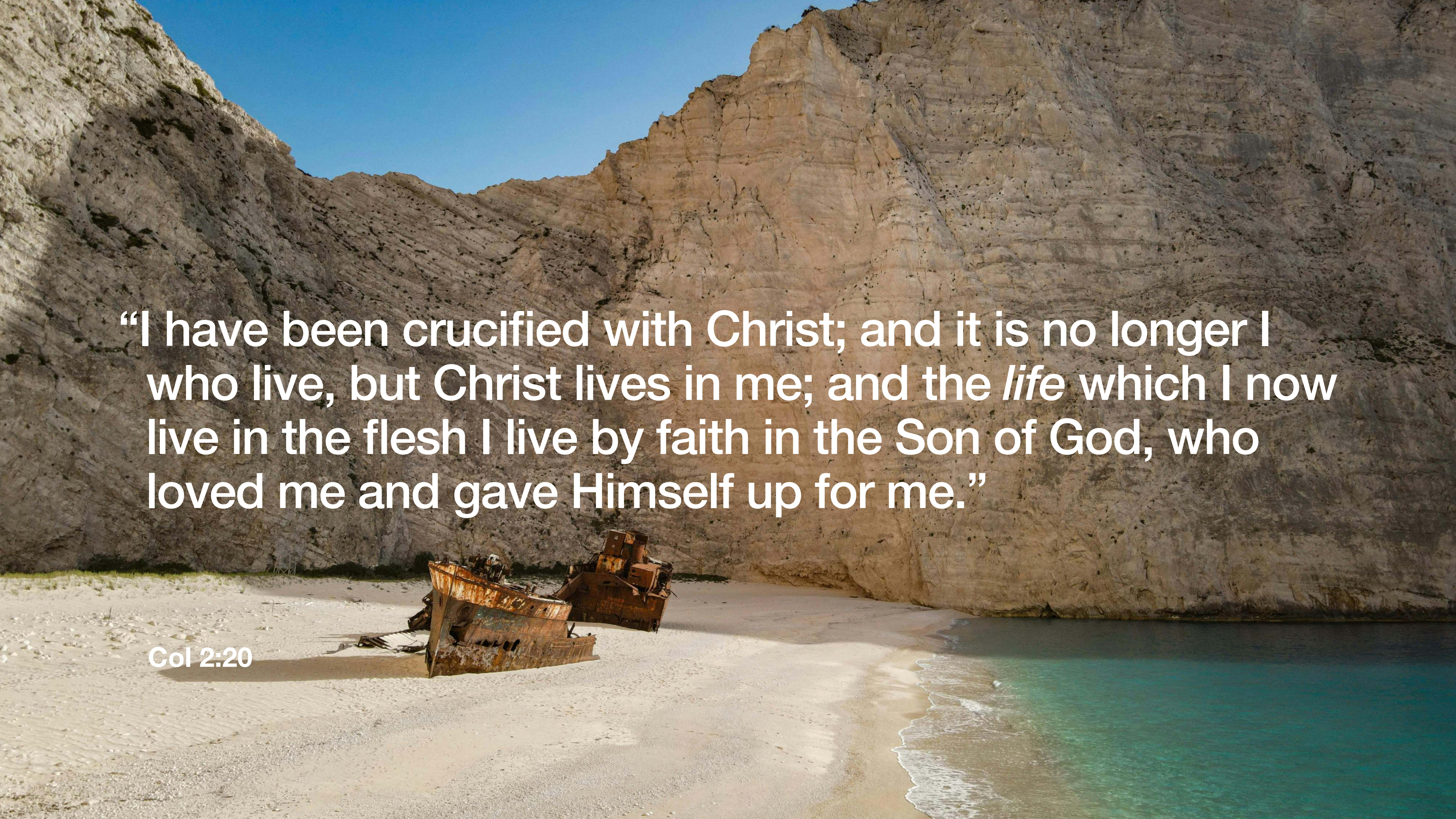
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The background image shows a wide, sandy beach in the foreground. In the middle ground, a large, rusted metal shipwreck lies on the sand. Behind the beach is a towering, sheer cliff face made of light-colored rock, showing horizontal geological strata. The sky is a clear, bright blue. The water on the right is a vibrant turquoise color with white foam from gentle waves washing onto the shore.

“I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.”

Col 2:20

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The Scriptures

Gal 2:20

A detailed historical map of the Roman Empire, titled "MARE LIGUSTICUM" and "MARE TYRRHENUM SIVE INFERVM". The map shows the Mediterranean Sea and surrounding lands, including Italy, North Africa, and the Middle East. It features a large compass rose in the center, a decorative border, and a small inset map of the Roman Empire in the bottom left corner. The map is labeled with various geographical features, cities, and regions in Latin. The text "Dr Pate, Feb 2025" is overlaid in the top left corner, and "The Scriptures Gal 2:20" is overlaid in the bottom left corner.

Galatian 2:20

Χριστῷ συνεσταύρωμαι, ζῶ δὲ οὐκέτι ἐγώ,
ζῇ δὲ ἐν ἐμοὶ Χριστός· ὃ δὲ νῦν ζῶ ἐν σαρκί,
ἐν πίστει ζῶ τῇ τοῦ ἱυῑοῦ τοῦ θεοῦ τοῦ
ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν
ὑπὲρ ἐμοῦ

συσταυρόω

The State of Your Crucifixion

συσταυρόω: to crucify someone at the same time that another person is being crucified—‘to crucify together with.’ τὸ δ’ αὐτὸ καὶ οἱ λησταὶ οἱ συσταυρωθέντες σὺν αὐτῷ ὠνείδιζον αὐτόν ‘even the bandits who had been crucified with him insulted him in the same way’ Mt 27:44.

Johannes P. Louw and Eugene Albert Nida, [*Greek-English Lexicon of the New Testament: Based on Semantic Domains*](#) (New York: United Bible Societies, 1996), 236.

ζωή

The Life that I Live

ζάω^a; ζωή, ἥς *f*; ψυχή^b, ἥς *f*—‘to be alive, to live, life.’

ζάω^a: ὁ νόμος κυριεύει τοῦ ἀνθρώπου ἐφ’ ὅσον

χρόνον ζῇ ‘the law rules over a person as long as he or

she lives’ Ro 7:1.; ζωή: μήτε ἀρχὴν ἡμερῶν μήτε ζωῆς

τέλος ἔχων ‘without beginning of days or the end of life’

He 7:3.

Johannes P. Louw and Eugene Albert Nida, [*Greek-English Lexicon of the New Testament: Based on Semantic Domains*](#) (New York: United Bible Societies, 1996), 260.

παραδίδωμι

To Hand Over Your Authority

παραδίδωμι: to hand over to or to convey something to someone, particularly a right or an authority—‘to give over, to hand over.’ ὅτι ἐμοὶ παραδέδοται καὶ ᾧ ἐὰν θέλω δίδωμι αὐτήν ‘because this has been handed over to me and I give it to whomever I wish’ Lk 4:6. In some languages, however, it is impossible to speak of ‘handing over authority.’ In some instances one may use a causative expression, for example, ‘to cause someone to have.’

Johannes P. Louw and Eugene Albert Nida, [*Greek-English Lexicon of the New Testament: Based on Semantic Domains*](#) (New York: United Bible Societies, 1996), 566.

σάρξ

The Flesh, The Physical Body

σάρξ^b, σαρκός *f*: a living body—‘body, physical body.’³ ὃς ἐφανερώθη ἐν σαρκί ‘who appeared in a physical body’ 1 Tm 3:16. Though the reference of σάρξ in 1 Tm 3:16 is to the physical body, it may be necessary in some instances to translate this as ‘a human being’ or ‘a person,’ that is to say, ‘Christ appeared as a human being’ or ‘Christ became a person.’ Otherwise, the reader might assume that Christ took on the body of someone else or merely indwelt some miraculous human form rather than actually became a human being.; It is possible that σάρξ^b differs in meaning from σῶμα^a (8.1) in focussing somewhat more upon the physical nature.

Johannes P. Louw and Eugene Albert Nida, [*Greek-English Lexicon of the New Testament: Based on Semantic Domains*](#) (New York: United Bible Societies, 1996), 93.

ΠΙΣΤΕΥΩ

Faith and Trust

πιστεύω^b; πίστις^b, εως *f*: to believe to the extent of complete trust and reliance — ‘to believe in, to have confidence in, to have faith in, to trust, faith, trust.’

πιστεύω^b: ὅς δ’ ἂν σκανδαλίσῃ ἓνα τῶν μικρῶν τούτων τῶν πιστευόντων εἰς ἐμέ ‘if anyone should cause one of these little ones to turn away from his faith in me’ Mt 18:6; ἐπίστευσεν δὲ Ἀβραὰμ τῷ θεῷ ‘Abraham trusted in God’ Ro 4:3; ὁ πιστεύων ἐπ’ αὐτῷ οὐ μὴ καταισχυνθῇ ‘whoever believes in him will not be disappointed’ 1 Pe 2:6.

πίστις^b: ἔχετε πίστιν θεοῦ ‘you have faith in God’ Mk 11:22; ἤκουσεν αὐτοῦ περὶ τῆς εἰς Χριστὸν Ἰησοῦν πίστεως ‘he listened to him (as he talked) about faith in Christ Jesus’ Ac 24:24; ὁ δὲ δίκαιος ἐκ πίστεως ζήσεται ‘he who is righteous because of his faith shall live’ Ro 1:17; ἀκούσαντες τὴν πίστιν ὑμῶν ἐν Χριστῷ Ἰησοῦ ‘we heard about your faith in Christ Jesus’ Col 1:4.

Johannes P. Louw and Eugene Albert Nida, [*Greek-English Lexicon of the New Testament: Based on Semantic Domains*](#) (New York: United Bible Societies, 1996), 375–376.

ἀγαπάω

To Love With Great Affection

ἀγαπάω^a; ἀγάπη^a, ης *f*: to have love for someone or something, based on sincere appreciation and high regard—‘to love, to regard with affection, loving concern, love.’ ἀγαπάω^a: ἐντολὴν καινὴν δίδωμι ὑμῖν, ἵνα ἀγαπᾶτε ἀλλήλους ‘I give you a new commandment, that you love one another’ Jn 13:34; γὰρ τὸν ἓνα μισήσει καὶ τὸν ἕτερον ἀγαπήσει ‘for he will hate the one and love the other’ Lk 16:13; ὁ πατήρ ἀγαπᾷ τὸν υἱόν ‘the Father loves the Son’ Jn 3:35; ὅτι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς ‘for he loved us first’ 1 Jn 4:19.

ἀγάπη^a: ἡ ἀγάπη οὐδέποτε πίπτει ‘love does not fail’ 1 Cor 13:8; ἡ ἀγάπη τῷ πλησίον κακὸν οὐκ ἐργάζεται ‘a person who loves doesn’t do evil to his neighbor’ Ro 13:10.

Johannes P. Louw and Eugene Albert Nida, [*Greek-English Lexicon of the New Testament: Based on Semantic Domains*](#) (New York: United Bible Societies, 1996), 292–293.

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I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

GALATIANS 2:20

Written by Paul to the church in
Galatia ca. AD 49-57

One can be justified only through
Faith in Christ.

1. Paul's Defense of His Apostleship (1:1 - 2:21)
2. Paul's Defense of His Gospel (3:1 - 4:7)
3. Applications (4:8 - 6:18)





Your Crucifixion

Simultaneous



Your Life

Can't Live In The Flesh



Life You Must Live

Live in the Son

Hand Over Your Life



Faith with Affection